

Council Meeting

Council Offices White Cliffs Business Park Dover

Wednesday, 17 May 2023

Summons and Agenda

Nadeem Aziz Chief Executive



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9 May 2023

To the Members of the Council,

You are hereby summoned to attend a meeting of the **COUNCIL** to be held in the Council Chamber at these Offices on Wednesday 17 May 2023 at 6.00 pm for the transaction of the business set out in the Agenda.

Chief Executive

Members of the Council:

J S Back	M F Hibbert	D J Parks
T J Bartlett	S Hill	M P Porter
M Bates	N S Kenton	J L Pout
D G Beaney	R M Knight	O C de R Richardson
S H Beer	J P Loffman	M W Rose
E A Biggs	S M S Mamjan	C A Vinson
S B Blair	S C Manion	H M Williams
P M Brivio	K Mills	C F Woodgate
G Cowan	M W Moorhouse	L M Wright
D G Cronk	D P Murphy	C D Zosseder
D R Friend	M J Nee	

AGENDA

1 **ELECTION OF A CHAIRMAN** (Page 7)

To elect a Chairman of the Council for the ensuing municipal year 2023/24.

2 **APPOINTMENT OF A VICE-CHAIRMAN** (Page 8)

To appoint a Vice-Chairman of the Council for the ensuing municipal year 2023/24.

3 **APOLOGIES** (Page 9)

To receive any apologies for absence.

4 **MINUTES** (Pages 10 - 24)

To confirm the Minutes of the meeting held on 1 March 2023 (to follow).

5 **DECLARATIONS OF INTEREST** (Page 25)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

6 **ANNOUNCEMENTS** (Page 26)

To receive any announcements from the Chairman of the Council and/or the Head of Paid Service.

7 **ELECTION OF THE LEADER OF THE COUNCIL** (Page 27)

To elect the Leader of the Council for a period of four years until the day of the next Annual Meeting of the Council following the ordinary election of all Councillors in 2027.

8 **COMPOSITION OF THE CABINET** (Page 28)

To note the size and composition of the Cabinet set by the Leader of the Council.

9 **APPOINTMENT OF A DEPUTY LEADER** (Page 29)

To note the appointment of the Deputy Leader to hold office until the day of the next annual meeting of the Council following the ordinary election of all councillors in 2027.

10 **APPOINTMENT OF MEMBERS TO CABINET PORTFOLIOS** (Page 30)

To note the appointment of Members to their portfolios.

11 **APPOINTMENT OF SHADOW CABINET** (Page 31)

To note the size and composition of the Shadow Cabinet, which must directly reflect the Cabinet.

12 **REVIEW OF ALLOCATION OF SEATS TO POLITICAL GROUPS** (Pages 32 - 44)

That the Council:

- (a) Appoint committees to deal with matters which are neither reserved to the Council nor are executive functions.
- (b) Review the allocation of seats to political groups and non-aligned members.
- (c) Appoint Chairmen, Vice-Chairmen, Spokespersons and Deputy Spokespersons to committees as appropriate.

13 **CALENDAR OF ORDINARY MEETINGS 2023-24** (Pages 45 - 53)

To approve a programme of ordinary meetings of the Council for the ensuing

municipal year (to follow).

14 **ANNUAL REPORT OF THE GOVERNANCE COMMITTEE** (Pages 54 - 65)

To consider the attached report of the Strategic Director (Corporate and Regulatory).

15 **ANNUAL REPORT OF OVERVIEW AND SCRUTINY** (Pages 66 - 78)

To consider the report of the Monitoring Officer (to follow).

16 **URGENT BUSINESS TIME** (Page 79)

To consider any other items deemed by the Chairman of the Council to be urgent in accordance with the Local Government Act 1972.

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